



**EDUCATION**  
**COMMITTEE NOTICE**

To: Members of the Education Committee  
From: Andrew O. Brenner, Chair  
Date: April 19, 2024

**Tuesday, April 23, 2024**  
**3:00 PM**  
**South Hearing Room**

**AGENDA**

<b>Am. H. B. No. 250*</b> <b>Miranda,</b> <b>Richardson</b>	Revise the Military Enlistment diploma seal	4th Hearing, Proponent/Opponent/ Interested Party
<b>Am. H. B. No. 8*</b> <b>Swearingen,</b> <b>Carruthers</b>	Enact the Parents' Bill of Rights	3rd Hearing, Proponent/Opponent/ Interested Party
<b>Presentation</b>	Presentation on Academic Recovery - Canton Local School District	
<b>Presentation</b>	Presentation on Academic Recovery - Strongsville Local School District	
<b>Presentation</b>	Presentation on Academic Recovery - Logan-Hocking Local School District	
<b>Presentation</b>	Presentation on Academic Recovery - ACCEL Schools Columbus	
<b>Presentation</b>	Presentation on Academic Recovery - ACCEL Schools Cleveland	